1.2.143

a Lesson in the University of The New Covenant

Theodore Cottingham, October 5, 2004 Tape 49_1 about 6:30 p.m.

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1. My naves (1) are so empty, so often so empty, but not for long--My naves full and overflowing, replete with people seeking to be replete in Me and not in the pleasures of that which does not satisfy; but coming to Me now. See, you will see. So soon, ever so soon, now, see even now My naves full of Me, full of My people, fully of My every tongue, tribe and nation coming to see My tongue, coming to hear My tongue, coming to be My tongue and share My tongue with everyone who seeks Me. I love you.
2. I love you and I give you Me eyes wide open. **Eyes wide open I appreciate;** coming to Me, letting Me speak, letting Me come, letting Me call, letting Me conquer, letting Me share, letting Me rise forth to destroy the destroyer's thoughts not of Me, implanted, planted, conveyed, directed, delineating so many things not of Me. I love you.
3. **My rules come and My rules are so few. I love you. My rules eliminate bureaucracy,** My rules birth freedom, freedom in My freedom seeking ones who love Me now and come to Me increasingly.
4. Watch Me. One day even (2); watch Me again, before--watch Me. Watch Me again do what I have done and so much more, do so much more, so many more doing so much more in My name, all being Me. Watch Me--one day (2).
5. I come and I call forth and I grow the mighty many spectacularly firework'd by only Me—I love you—in My groin, in My side, in My heart, in Me, My Mind, My Mine who now come, cataclysmic closeness of only Me. I love you.
6. Peace not, war still, but peace in war for My peace'd at My knee who in My quarters have seeked, who have sought and who still seek to hear My voice and know Me, to know My thoughts, **My rule-less rules, My congratulatory garments that now are worn by the pure in heart.** I love you.
7. Recant not for challenges come as you share Me, My power, My authority, My revelatory truths, revelation increasing connecting Me, connecting the dots, **mapping Me and My word, My sinew, infrastructure** coming forth of only Me. **Bionic not, trionic My arms, My strength, My Cross.** I bear now My crossed ones who in My heart have come, who have been before, even was beforehand, foundation'd in only Me. I love you.
8. Worry not about those who don't understand. **Feed the hungry** and see Me. See Me in the hungry. See Me in the open. See Me in the closed and intercede for them continually to allow, for them to allow Me to be seen by them, to be seen of them so that they can see Me in them. I love you.

9. I walk Me down ramparts many, Me and My Mine; transportation barges of only Me; waterways seeking Me, fueling My Mine who seek Me, to come inside Me and lay upon My breast to arise in power at My request moving upon, moving out into, knowing and being known, doing and being Me, My words, My ways, My will, My kingdom on earth. I love you.

10. My WeekWorks comes and swish/swash no more—**deliberately pinpointed on My "What's in your Heart?" Bring forth My word,** bring forth My word, bring forth My presence. Bring forth the words of My presence, that My presence is now, in My words and in My people, in My cellular structures, in the **infrastructure** that now comes forth and the outer structure to be seen of all men, My hiding in riddles (3) no longer. I love you.

11. My cocks come and comparable they try to compromise Me and My message and trip you up, trip you down. Be monocular, see into Me and see only Me and be concerned. Only Me, My face, My eyebrows, My eyes, My countenance, My glory glowing as I watch you stand before the compromisers, before those who seek to conquer My unconquerable, **My laity, the mighty many** who now come; coming forth arrayed in My glory and power, might and authority, grace and splendor, majesty of only Me—watch Me—My body maturing, My body maturing and no one stopping My body. Unity, yes. Unity, yes. Unity important. See Me, see My sinew, see My values spread so elegantly through My words, My words through you for a year and a half and more now. I love you. Thousands of pages coming, thousands and thousands. I love you.

12. I withhold nothing. Haven't I said that over and over? Not time, not space, not place--I give you Me. Didn't I say, even in My Gospels, what you call, My four books, didn't I say "don't you see Me?" I gave My all, I gave all I had, I withheld nothing (4).

13. I came and I called and I embraced and I washed their feet (5) and I wash your feet and I kneel and so often I beg. I come now and I beg you to let Me in, to let Me out. I beg you to see Me, see Me in you, see what I can do in and through you. See what I have already done. See what I have already provided, My Son.

14. My hummers come, My humvees come, My seals come and My trained of My trained come as My train now fills My temple not made with hands. I love you.

15. I love you because you are not afraid, you are not afraid, you are not afraid to fail and I thank you. And even in your imperfection, your known imperfection, that at times you have agonized in dealing with My words, I love you. I give you Me and I withhold nothing. You are fearless and I fearless-ize you even more. I love you.

16. **Walk forth, let Me speak, pick up My recorder, My recorder, My little recorder that I gave you, that I gave you through My sister, and speak My words continuously, continually letting Me flow.** Let Me flow My love to My forlorn, My distanced, My ones who imperceptibly have grown cold and far from Me, who know My voice not, even knowing in the past. I love you. Come close, come closer, come closer, come closer,

please. I hug you now. I embrace you even now. I embrace you. I love you, I hug you, I kiss your face. I love you.

17. Coming closer you do now, for I arrange all things, people, time, resources, permanent dwellings of only Me, temporary resources, streams and fountains permanent and mobile. I give you Me. I love you. All comes. All, All, ALL is there. All IS before you. Thank you for eating Me and My words. Thank you for loving My truth, for hours wanting more even in My word, My words which come forth, **My scriptures which continue.** I love you. I love you. I love you. I love you.

18. My beauty comes, My beauty increases, magnanimous glory upon the head of My body: washing their feet I do, I did, I still, I have, I will, I continue; I—permanently clothed in rags not—now My priesthood of all believers who comes before Me in My array and color, in hues and beauty of only Me; majesty and splendor displayed; drink offering'd ones **not fearing death, fearing not power, caring not for prestige**. I love you.

19. I give you Me. Go, enjoy meeting My people, My kids, My giants tonight. Oh, so much, I love you, let Me flow. Please let Me flow more, please let Me flow.

20. You who read this and laugh, please let Me flow. Please, please let Me in, please let Me out. Please let Me in you to flow through you, to river My truth and My New Covenant be in Me, to Me, to each other, please. I beg you. See Me. Fault not words you do not understand, phrases you have not connected, what you cannot support in your logic or intellect or research. Love Me and see Me and let Me speak with you in your vernacular, My vernacular, My grammar, My diction, My love, My ways, however I want to--just let Me flow.

21. See Me and nuance not the dots or the doctrine nor dogmas try to make out of these words, but see Me, see My living-ness, see My light. Let Me flow, let Me flow, let Me flow in you, be open to Me please. Open to Me more, just a little bit, please, more.

22. My fish, My loaves (6)--will you give Me an inch and let Me give you My mile? Your mantle for My mantle? Your little world for My big world? Your non-adventure for My big adventure? I love you. Thank you. Thank you for opening to Me, just a little bit more and more; and some of you, no limits. Some of you restrict Me not—thank you. I 'no limit' you this day. You 'no limits' Me, I 'no limits' you. Watch out, prepared be. I love you deeply. Me be. Thank you. Amen.

Footnotes:

1. Nave: The central part of a church, extending from the narthex to the chancel and flanked by aisles.

2. Isa 66:8 (KJV) "Who hath heard such a thing? who hath seen such things? Shall the earth be made to bring forth in one day? or shall a nation be born at once? for as soon as Zion travailed, she brought forth her children."

3. Numbers 12:8 (NLT) “I speak to him face to face, directly and not in riddles! He sees the LORD as he is. Should you not be afraid to criticize him?"
4. John 15:15 (KJV) “Henceforth I call you not servants; for the servant knoweth not what his lord doeth: but I have called you friends; for ALL things that I have heard of my Father I have made known unto you.”
5. John 13:3-5 (KJV) “Jesus knowing that the Father had given ALL things into his hands, and that he was come from God, and went to God; He riseth from supper, and laid aside his garments; and took a towel, and girded himself. After that he poureth water into a basin, and began to wash the disciples' feet, and to wipe them with the towel wherewith he was girded.”
6. Mat 14:17-20 (KJV) “And they say unto him, We have here but five loaves, and two fishes. He said, Bring them hither to me. And he commanded the multitude to sit down on the grass, and took the five loaves, and the two fishes, and looking up to heaven, he blessed, and brake, and gave the loaves to his disciples, and the disciples to the multitude. And they did all eat, and were filled: and they took up of the fragments that remained twelve baskets full. And they that had eaten were about five thousand men, beside women and children.